

## SURAH YASEEN

English Translation

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ya, Seen.
2. By the wise Qur'an.
3. Indeed you, [O Muhammad], are from among the messengers,
4. On a straight path.
5. [This is] a revelation of the Exalted in Might, the Merciful,
6. That you may warn a people whose forefathers were not warned, so they are unaware.
7. Already the word has come into effect upon most of them, so they do not believe.
8. Indeed, We have put shackles on their necks, and they are to their chins, so they are with heads [kept] aloft.
9. And We have put before them a barrier and behind them a barrier and covered them, so they do not see.
10. And it is all the same for them whether you warn them or do not warn them - they will not believe.
11. You can only warn one who follows the message and fears the Most Merciful unseen. So give him good tidings of forgiveness and noble reward.
12. Indeed, it is We who bring the dead to life and record what they have put forth and what they left behind, and all things We have enumerated in a clear register.

سُورَةُ الْيَاسِينِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah hir rahman nir raheem

يَس ۝ وَالْقُرْآنِ الْحَكِيمِ ۝ إِنَّكَ لَمِنَ الْمُرْسَلِينَ ۝ عَلَى

Yaa-Seen [1] Wal-Qur-aanil-Hakeem [2] Innaka laminal mursaleen [3] 'Alaa

صِرَاطٍ مُسْتَقِيمٍ ۝ تَنْزِيلِ الْعَزِيزِ الرَّحِيمِ ۝ لِتُنذِرَ قَوْمًا

Siraatim Mustaqeem [4] Tanzeelal 'Azeezir Raheem [5] Litunzira qawmam-

مَّا أَنْذَرْنَا أَبَاءَهُمْ فَهُمْ غَافِلُونَ ۝ لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ

maaa unzira aabaaa'uhum fahum ghaafiloon [6] Laqad haqqal qawlu 'alaaa aksarihim

فَهُمْ لَا يُؤْمِنُونَ ۝ إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى

fahum laa yu'minoon [7] Innaa ja'alnaa fee a'naaqihim aghlaalan fahiya ilal-

الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ۝ وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا

azqaani fahum muqmahoon [8] Wa ja'alnaa mim baini aydeehim saddanw-

وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ۝ وَسَوَاءٌ

wa min khalfihim saddan fa aghshai naahum fahum laa yubsiroon [9] Wa sawaaa'un

عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ۝ إِنَّمَا تُنذِرُ

'alaihim 'a-anzartahum am lam tunzirhum laa yu'minoon [10] Innamaa tunziru

مَنْ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْغَيْبَ فَبَشِّرْهُ بِمَغْفِرَةٍ

manit taba 'az-Zikra wa khashiyar Rahmaana bilghaib, fabashshirhu bimaghfiratinw-

وَأَجْرٍ كَرِيمٍ ۝ إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا

wa ajrin kareem [11] Innaa Nahnu nuhyil mawtaa wa naktubu maa qaddamoo

وَمَا أَثَرُهُمْ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ۝

wa aasaarahum; wa kulla shai'in ahsainaahu fee Imaamim Mubeen [12]

## English Translation

13. And present to them an example: the people of the city, when the messengers came to it -

14. When We sent to them two but they denied them, so We strengthened them with a third, and they said, "Indeed, we are messengers to you."

15. They said, "You are not but human beings like us, and the Most Merciful has not revealed a thing. You are only telling lies."

16. They said, "Our Lord knows that we are messengers to you,

17. And we are not responsible except for clear notification."

18. They said, "Indeed, we consider you a bad omen. If you do not desist, we will surely stone you, and there will surely touch you, from us, a painful punishment."

19. They said, "Your omen is with yourselves. Is it because you were reminded? Rather, you are a transgressing people."

20. And there came from the farthest end of the city a man, running. He said, "O my people, follow the messengers.

21. Follow those who do not ask of you [any] payment, and they are [rightly] guided.

22. And why should I not worship He who created me and to whom you will be returned?

23. Should I take other than Him [false] deities [while], if the Most Merciful intends for me some adversity, their intercession will not avail me at all, nor can they save me?

24. Indeed, I would then be in manifest error.

25. Indeed, I have believed in your Lord, so listen to me."

26. It was said, "Enter Paradise." He said, "I wish my people could know

27. Of how my Lord has forgiven me and placed me among the honored."

وَأَضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ ﴿١٣﴾

Wadrib lahum masalan Ashaabal Qaryatih; iz jaaa'ahal mursaloon [13]

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا

Iz arsalnaaa ilaihimusnaini fakazzaboohumaa fa'azzaznaa bisaalisin faqaaloo

إِنَّا إِلَيْكُمْ مُّرْسَلُونَ ﴿١٤﴾ قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا

innaaa ilaikum mursaloon [14] Qaaloo maa antum illaa basharum mislunaa

وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ﴿١٥﴾ قَالُوا

wa maa anzalar Rahmaanu min shai'in in antum illaa takziboon [15] Qaaloo

رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ﴿١٦﴾ وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ

Rabbunaa ya'lamu innaaa ilaikum lamursaloon [16] Wa maa 'alainaaa illal balaaghul-

الْمُبِينِ ﴿١٧﴾ قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ

mubeen [17] Qaaloo innaa tataiyarna bikum la'il-lam tantahoo lanar jumannakum

وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ ﴿١٨﴾ قَالُوا طَائِرُكُمْ مَعَكُمْ أَإِن

wa la-yamassan nakum minnaa 'azaabun aleem [18] Qaaloo taaa'irukum ma'akum; a'in

ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿١٩﴾ وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ

zukkirtum; bal antum qawmum musrifoon [19] Wa jaaa'a min aqsal madeenati

رَجُلٌ يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ﴿٢٠﴾ اتَّبِعُوا

rajuluny yas'aa qaala yaa qawmit tabi'ul mursaleen [20] Ittabi'oo

مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ ﴿٢١﴾ وَمَالِيَ لَا أَعْبُدُ

mal-laa yas'alukum ajranw-wa hum muhtadoon [21] Wa maa liya laaa a'budul-

الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ﴿٢٢﴾ أَأَتَّخِذُ مِنْ دُونِهِ إِلهَةً

lazee fatarane wa ilaihi turja'oon [22] 'A-attakhizu min dooniheee aalihatan

إِنْ يُرِيدَنَّ الرَّحْمَنُ بِضُرٍّ لَّا تُغْنِي عَنِّي شَفَاعَتُهُمْ شَيْئًا

iny-yuridnir Rahmaanu bidurril-laa tughni 'annee shafaa 'atuhum shai 'anw-

وَلَا يُنْقِذُونِ ﴿٢٣﴾ إِنِّي إِذًا لَفِي ضَلَالٍ مُّبِينٍ ﴿٢٤﴾ إِنِّي ءَأَمِنْتُ

wa laa yunqizoon [23] Innee izal-lafee dalaal-lim-mubeen [24] Innee aamantu

بِرَبِّكُمْ فَاسْمَعُونِ ﴿٢٥﴾ قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَا لَيْتَ قَوْمِي

bi Rabbikum fasma'oon [25] Qeelad khulil Jannah; qaala yaa laita qawmee

يَعْلَمُونَ ﴿٢٦﴾ بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ﴿٢٧﴾

ya'lamoon [26] Bimaa ghafara lee Rabbee wa ja'alane minal mukrameen [27]

## English Translation

28. And We did not send down upon his people after him any soldiers from the heaven, nor would We have done so.

29. It was not but one shout, and immediately they were extinguished.

30. How regretful for the servants. There did not come to them any messenger except that they used to ridicule him.

31. Have they not considered how many generations We destroyed before them - that they to them will not return?

32. And indeed, all of them will yet be brought present before Us.

33. And a sign for them is the dead earth. We have brought it to life and brought forth from it grain, and from it they eat.

34. And We placed therein gardens of palm trees and grapevines and caused to burst forth therefrom some springs -

35. That they may eat of His fruit. And their hands have not produced it, so will they not be grateful?

36. Exalted is He who created all pairs - from what the earth grows and from themselves and from that which they do not know.

37. And a sign for them is the night. We remove from it [the light of] day, so they are [left] in darkness.

38. And the sun runs [on course] toward its stopping point. That is the determination of the Exalted in Might, the Knowing.

39. And the moon - We have determined for it phases, until it returns [appearing] like the old date stalk.

40. It is not allowable for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming.

﴿ وَمَا أَنْزَلْنَا عَلَىٰ قَوْمِهِ مِن بَعْدِهِ مِنْ جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا

Wa maaa anzalnaa 'alaa qawmihee mim ba'dihee min jundim minas-samaaa'i wa maa kunnaa

﴿ مُنْزِلِينَ ﴿٢٨﴾ إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ ﴿٢٩﴾

munzileen [28] In kaanat illaa saihatanw waahidatan fa-izaa hum khaamidoon [29]

﴿ يَحْسِرَةٌ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ

Yaa hasratan 'alal 'ibaaad; maa ya'teehim mir Rasoolin illaa kaanoo bihee

﴿ يَسْتَهْزِءُونَ ﴿٣٠﴾ الْمُرِيرُوا كَمَا أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ

yastahzi 'oon [30] Alam yaraw kam ahlak naa qablahum minal qurooni

﴿ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ﴿٣١﴾ وَإِنْ كُلُّ لَمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ﴿٣٢﴾

annahum ilaihim laa yarji'oon [31] Wa in kullul lammaa jamee'ul-ladainaa muhdaroon [32]

﴿ وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا

Wa Aayatul lahumul ardul maitatu ahyainaaaha wa akhrajnaa minhaa habban

﴿ فَمِنْهُ يَأْكُلُونَ ﴿٣٣﴾ وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّخِيلٍ

faminhu ya'kuloon [33] Wa ja'alnaa feehaa jannaatim min nakheelinw-

﴿ وَأَعْنَابٍ وَفَجْرْنَا فِيهَا مِنَ الْعُيُونِ ﴿٣٤﴾ لِيَأْكُلُوا مِنْ ثَمَرِهِ

wa a'naabinw wa fajjarna feeha minal 'uyoon [34] Li ya'kuloo min samarihee

﴿ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ﴿٣٥﴾ سُبْحَانَ الَّذِي

wa maa 'amilat-hu aideehim; afalaa yashkuroon [35] Subhaanal lazee

﴿ خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنبِتُ الْأَرْضُ وَمِنْ أَنفُسِهِمْ

khalaqal azwaaja kullahaa mimmaa tumbitul ardu wa min anfusihi

﴿ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾ وَآيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ

wa mimmaa laa ya'lmoon [36] Wa Aayatul lahumul lailu naslakhu minhun nahaara

﴿ فَإِذَا هُمْ مُظْلِمُونَ ﴿٣٧﴾ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا

fa-izaa hum muzlimoon [37] Wash-shamsu tajree limustaqarril lahaa;

﴿ ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾ وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ

zaalika taqdeerul 'Azeezil Aleem [38] Walqamara qaddarnaahu manaazila hattaa

﴿ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾ لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ

'aada kal'ur joonil qadeem [39] Lash shamsu yambaghee lahaa an tudrikal-

﴿ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

qamara walal lailu saabiqun nahaar; wa kullun fee falaki yasbahoon [40]

## English Translation

41. And a sign for them is that We carried their forefathers in a laden ship.

42. And We created for them from the likes of it that which they ride.

43. And if We should will, We could drown them; then no one responding to a cry would there be for them, nor would they be saved

44. Except as a mercy from Us and provision for a time.

45. But when it is said to them, "Beware of what is before you and what is behind you; perhaps you will receive mercy..."

46. And no sign comes to them from the signs of their Lord except that they are from it turning away.

47. And when it is said to them, "Spend from that which Allah has provided for you," those who disbelieve say to those who believe, "Should we feed one whom, if Allah had willed, He would have fed? You are not but in clear error."

48. And they say, "When is this promise, if you should be truthful?"

49. They do not await except one blast which will seize them while they are disputing.

50. And they will not be able [to give] any instruction, nor to their people can they return.

51. And the Horn will be blown; and at once from the graves to their Lord they will hasten.

52. They will say, "O woe to us! Who has raised us up from our sleeping place?" [The reply will be], "This is what the Most Merciful had promised, and the messengers told the truth."

53. It will not be but one blast, and at once they are all brought present before Us.

54. So today no soul will be wronged at all, and you will not be recompensed except for what you used to do.

وَأَيَّةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ الْمَشْحُونِ ﴿٤١﴾ وَخَلَقْنَا

Wa Aayatul lahum annaa hamalnaa zurriyatahum fil fulkil mashhoon [41] Wa khalaqnaa

لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾ وَإِنْ نَشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ

lahum mim-mislihee maa yarkaboon [42] Wa in nashaa nughriqhum falaa sareekha lahum

وَلَا هُمْ يُنْقَذُونَ ﴿٤٣﴾ إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾ وَإِذَا

wa laa hum yunqazoon [43] Illaa rahmatam minnaa wa mataa'an ilaa heen [44] Wa izaa

قِيلَ لَهُمْ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٥﴾

qeela lahumuttaqoo maa baina aideekum wa maa khalfakum la'allakum turhamoon [45]

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا

Wa maa ta'teheim min aayatim min Aayaati Rabbihim illaa kaanoo 'anhaa

مُعْرِضِينَ ﴿٤٦﴾ وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ

mu'rideen [46] Wa izaa qeela lahum anfiqoo mimmaa razaqakumul laahu qaalal lazeena

كَفَرُوا لِلَّذِينَ ءَامَنُوا أَنْطِعِمُ مِنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ

kafaroo lillazeena aamanoo anut'imu mal-law yashaaa'ul laahu at'amahoo in

أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ ﴿٤٧﴾ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ

antum illaa fee dalaalim mubeen [47] Wa yaqooloona mataa haazal wa'du in kuntum

صَادِقِينَ ﴿٤٨﴾ مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ

saadiqeen [48] Maa yanzuroona illaa saihatanw waahidatan ta'khuzhum wa hum

يَخِصِّمُونَ ﴿٤٩﴾ فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ

yakhissimoon [49] Falaa yastatee'oona taw siyatanw-wa laaa ilaaa ahlihim

يَرْجِعُونَ ﴿٥٠﴾ وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ

yarji'oon [50] Wa nufikha fis-soori faizaa hum minal ajdaasi ilaa Rabbihim

يَنْسِلُونَ ﴿٥١﴾ قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا هَذَا مَا وَعَدَ

yansiloon [51] Qaaloo yaa wailanaa mam ba'asanaa mim marqadinaa; haaza maa wa'adar-

الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾ إِنْ كَانَتْ إِلَّا صَيْحَةً

Rahmanu wa sadaqal mursaloon [52] In kaanat illaa saihatanw-

وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ﴿٥٣﴾ فَالْيَوْمَ لَا تُظْلَمُ

waahidatan fa-izaa hum jamee'ul ladainaa muhdaroon [53] Fal-Yawma laa tuzlamu

نَفْسٌ شَيْئًا وَلَا يُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٤﴾

nafsun shai'anw-wa laa tujzawna illaa maa kuntum ta'maloon [54]

## English Translation

55. Indeed the companions of Paradise, that Day, will be amused in [joyful] occupation -

56. They and their spouses - in shade, reclining on adorned couches.

57. For them therein is fruit, and for them is whatever they request [or wish]

58. [And] "Peace," a word from a Merciful Lord.

59. [Then He will say], "But stand apart today, you criminals.

60. Did I not enjoin upon you, O children of Adam, that you not worship Satan - [for] indeed, he is to you a clear enemy -

61. And that you worship [only] Me? This is a straight path.

62. And he had already led astray from among you much of creation, so did you not use reason?

63. This is the Hellfire which you were promised.

64. [Enter to] burn therein today for what you used to deny."

65. That Day, We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn.

66. And if We willed, We could have obliterated their eyes, and they would race to [find] the path, and how could they see?

67. And if We willed, We could have deformed them, [paralyzing them] in their places so they would not be able to proceed, nor could they return.

68. And he to whom We grant long life We reverse in creation; so will they not understand?

69. And We did not give Prophet Muhammad, knowledge of poetry, nor is it befitting for him. It is not but a message and a clear Qur'an

70. To warn whoever is alive and justify the word against the disbelievers.

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغُلٍ فَاكِهُونَ ﴿٥٥﴾ هُمْ وَأَزْوَاجُهُمْ

Inna Ashaabal jannatil yawma fee shughulin faakihoon [55] Hum wa azwaajuhum

فِي ظِلِّلٍ عَلَى الْأَرَائِكِ مُتَكِّئُونَ ﴿٥٦﴾ لَهُمْ فِيهَا فَاكِهَةٌ

fee zilaalin 'alal araaa'iki muttaki'oon [56] Lahum feehaa faakiha tunw-

وَلَهُمْ مَا يَدْعُونَ ﴿٥٧﴾ سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ ﴿٥٨﴾ وَأَمْتَزُوا

wa lahum maa yadda'oon [57] Salaamun qawlam mir Rabbir Raheem [58] Wamtaazul-

الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ﴿٥٩﴾ \* أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَئِءَ آدَمَ

Yawma ayyuhal mujrimoon [59] Alam a'had ilaikum yaa Baneee Aadama

أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿٦٠﴾ وَأَنْ

al-laa ta'budush Shaitaana innahoo lakum 'aduwum mubeen [60] Wa ani'

أَعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾ وَلَقَدْ أَضَلَّ مِنْكُمْ

budoonee; haazaa Siraatum Mustaqeem [61] Wa laqad adalla minkum

جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾ هَذِهِ جَهَنَّمُ الَّتِي

jibillan kaseeraa; afalam takoonoo ta'qiloon [62] Haazihee Jahannamul latee

كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾ أَصَلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٦٤﴾

kuntum too'adoon [63] Islawhal Yawma bimaa kuntum takfuroon [64]

الْيَوْمَ نَخْتِمُ عَلَى أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ

Al-Yawma nakhtimu 'alaaa afwaahihim wa tukallimunaaa aideehim wa tashhadu arjuluhum

بِمَا كَانُوا يَكْسِبُونَ ﴿٦٥﴾ وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَى أَعْيُنِهِمْ

bimaa kaanoo yaksiboon [65] Wa law nashaaa'u lata masna 'alaaa aiyunihim

فَأَسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُبْصِرُونَ ﴿٦٦﴾ وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ

fasta baqus-siraata fa-annaa yubsiroon [66] Wa law nashaaa'u lamasakhnaahum

عَلَى مَكَانَتِهِمْ فَمَا أَسْتَطَعُوا مُضِيًّا وَلَا يَرْجِعُونَ ﴿٦٧﴾

'alaa makaanatihim famas-tataa'oo mudiyyanw-wa laa yarji'oon [67]

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾ وَمَا

Wa man nu 'ammirhu nunakkishu fil-khalq; afalaa ya'qiloon [68] Wa maa

عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْءَانٌ مُبِينٌ ﴿٦٩﴾

'allamnaahush shi'ra wa maa yambaghee lah; in huwa illaa zikrunw-wa Qur-aanum mubeen [69]

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ﴿٧٠﴾

Liyunzira man kaana haiyanw-wa yahiqqal qawlu 'alal-kaafireen [70]

## English Translation

71. Do they not see that We have created for them from what Our hands have made, grazing livestock, and [then] they are their owners?

72. And We have tamed them for them, so some of them they ride, and some of them they eat.

73. And for them therein are [other] benefits and drinks, so will they not be grateful?

74. But they have taken besides Allah [false] deities that perhaps they would be helped.

75. They are not able to help them, and they [themselves] are for them soldiers in attendance.

76. So let not their speech grieve you. Indeed, We know what they conceal and what they declare.

77. Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary?

78. And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?"

79. Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing."

80. [It is] He who made for you from the green tree, fire, and then from it you ignite.

81. Is not He who created the heavens and the earth Able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator.

82. His command is only when He intends a thing that He says to it, "Be," and it is.

83. So exalted is He in whose hand is the realm of all things, and to Him you will be returned.

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَمًا

Awalam yaraw annaa khalaqnaa lahum mimmaa 'amilat aideenaaa an'aaman

فَهُمْ لَهَا مَلَائِكَةٌ ۖ وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ

fahum lahaa maalikoon [71] Wa zallalnaahaa lahum faminhaa rakoobuhum

وَمِنْهَا يَأْكُلُونَ ۖ وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ ۖ

wa minhaa ya'kuloon [72] Wa lahum feehaa manaa fi'u wa mashaarib;

أَفَلَا يَشْكُرُونَ ۖ وَأَتَّخِذُوا مِنْ دُونِ اللَّهِ إِلَهَاتٍ

afalaa yashkuroon [73] Wattakhazoo min doonil laahi aalihatal-

لَعَلَّهُمْ يُنصَرُونَ ۖ لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ

la'allahum yunsaroon [74] Laa yastatee'oona nasrahum wa hum

لَهُمْ جُنُودٌ مُّحَضَّرُونَ ۖ فَلَا يُحْزِنُكَ قَوْلُهُمْ إِنَّا نَعْلَمُ

lahum jundum muhdaroon [75] Falaa yahzunka qawluhum; innaa na'lamu

مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ۖ أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ

maa yusirroona wa maa yu'linoon [76] Awalam yaral insaanu annaa khalaqnaahu

مِنْ نُّطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ۖ وَضَرَبَ لَنَا

min nutfatin fa-izaa huwa khaseemum mubeen [77] Wa daraba lanaa

مَثَلًا وَنَسِيَ خَلْقَهُ ۖ قَالَ مَنْ يُحْيِي الْعِظْمَ وَهِيَ رَمِيمٌ ۖ

maslanw-wa nasiya khalqahoo qaala mai-yuhyil'izaama wa hiya rameem [78]

قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ۖ

Qul yuh yeehal lazeee ansha ahaaa awwala marrah; wa Huwa bikulli khalqin 'Aleem [79]

الَّذِي جَعَلَ لَكُمْ مِنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ

Allazee ja'ala lakum minash shajaril akhdari naaran fa-izaaa antum-

مِنْهُ تُوقِدُونَ ۖ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

minhu tooqidoon [80] Awa laisal lazee khalaqas samaawaati wal arda

بِقَدْرِ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ ۖ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ۖ

biqaadirin 'alaaa ai-yakluqa mislahum; balaa wa Huwal Khallaaqul 'Aleem [81]

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ۖ

Innamaa amruhooo izaaa araada shai'an ai-yaqoola lahoo kun fa-yakoon [82]

فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ۖ

Fa Subhaanal lazee biyadihee malakootu kulli shai-inw-wa ilaihi turja'oon [83]